

# Inner North West Community Committee

Headingley, Hyde Park & Woodhouse, Weetwood

**Meeting to be held in Woodsley Road Community  
Centre, 64 Woodsley Road, Leeds, LS3 1DU**  
Thursday, 22nd September, 2016 at 7.00 pm

**Councillors:**

A Garthwaite  
J Pryor  
N Walshaw

Headingley;  
Headingley;  
Headingley;

J Akhtar  
G Harper  
C Towler

Hyde Park and Woodhouse;  
Hyde Park and Woodhouse;  
Hyde Park and Woodhouse;

J Bentley  
S Bentley  
J Chapman

Weetwood;  
Weetwood;  
Weetwood;





**Agenda compiled by:** Andy Booth 0113 247 4325  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR  
**West North West Area Leader:** Bash Uppal Tel: 33 67858

*Images on cover from left to right:  
Headingley – Carnegie Pavilion; Bin yard at 'the Harolds'  
Hyde Park & Woodhouse - Hyde Park cinema; Makkah Masjid Mosque  
Weetwood - Beckett Park campus; St Chad's Church*

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>OPEN FORUM</b></p> <p>In accordance with paragraphs 4.16 and 4.17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
2			<p><b>COMMUNITY COMMITTEE TOPIC: LEEDS CULTURE STRATEGY AND 2023 BID FOR LEEDS TO BE EUROPEAN CAPITAL OF CULTURE</b></p> <p>A presentation and discussion about the new Leeds Culture Strategy and 2023 bid for Leeds to be the European Capital of Culture</p>	1 - 12
3			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rules 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting).</p>	

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4			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	
5			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted ti the agenda by the Chair for consideration.</p> <p>(the special circumstances shall be specified in the minutes)</p>	
6			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members’ Code of Conduct</p>	
7			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence</p>	

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8			<b>MINUTES - 16 JUNE 2016</b>  To confirm as a correct record, the minutes of the meeting held on 16 June 2016	13 - 20
9			<b>LEEDS TRANSPORT CONVERSATION</b>  To receive and consider the attached report of the Chief Officer, Transport and Highways	21 - 26
10			<b>WELLBEING UPDATE REPORT</b>  To receive and consider the attached report of the West North West Area Leader	27 - 40
11			<b>AREA UPDATE REPORT</b>  To receive and consider the attached report of the West North West Area Leader	41 - 72
12			<b>DATE AND TIME OF NEXT MEETING</b>  Thursday, 15 <sup>th</sup> December 2016 at 7.00 p.m.	

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			<p><b>MAP TO TODAY'S VENUE</b></p> <p>Woodsley Road Community Centre</p> <p><b><u>Third Party Recording</u></b></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul>	73 - 74